

FAITH ALONE, SONGS FROM THE HEART, NONE LIKE HIM

N.T. Unit - By Faith Alone - *It's Always Been Faith* - March 11, 2018

Text: Galatians 3:1-29

Intro: In chapter 3-4, Paul continues his defense of the gospel by explaining to the Galatians that even in O.T. times, God justified people through faith rather than the law. To prove his point, in these two chapters he refers back to O.T. scripture some 9 times. Even today, we see people that struggle with not feeling justified unless they can receive it by works. We need to maintain the awareness that we are totally D\_\_\_\_\_ on C\_\_\_\_\_ for salvation and for the P\_\_\_\_\_ to live for Him each day! If our salvation cannot be accomplished by what C\_\_\_\_\_ did, it certainly can never be accomplished by what we D\_\_\_\_\_!

I. Gal.3:1-5 - The Reception of the Spirit is Proof of Justification

1. What can you find out about this word "foolish"? (Strong's #453)

2. Paul gives 4 rhetorical questions in vss.2-5 for his argument. What are they?

a. 3:2

c.3:4

b. 3:3

d. 3:5

*\* The Galatian concept of salvation is revealed by their action. They were made to be Christians by the work of Christ and the Spirit, but that salvation must be maintained by works of law, specifically by the keeping of the Mosaic Law. Ed Wharton What is wrong with that thinking?*

II. Gal.3:6-14 - Justification Has Always Been By Faith

1. What does Gal.3:6 & Gen.15:6 have to say about Abraham?

Abraham was justified apart from the law before there was a \_\_\_\_\_!

2. (3:8-12) What was God's promise in 3:8? What was the result in 3:9? Why did Paul say we can't rely on works for justification (3:10)?

The law requires sinless O\_\_\_\_\_ (Lev.18:5). The law condemns the V\_\_\_\_\_ (Deut.27:26). The law cannot justify the S\_\_\_\_\_ (Hab.2:4)

3. (3:13-14) What was the price of redemption from the law's curse?

4. What can you find out about the word redeemed? (Strong's #1805)

### III. Gal. 3:15-29 - The Law and the Promise

1. The promise took the form of a C\_\_\_\_\_.

The covenant cannot be A\_\_\_\_\_ or R\_\_\_\_\_.(3:15)

The promises were made to A\_\_\_\_\_ & to his O\_\_\_\_\_.(3:16)

Who was the seed?

The law cannot be the means of receiving the P\_\_\_\_\_. (3:18)

2. What was the purpose of the law? What came first, the promise or the law? How long was the law to last? Who was the "intermediary"? (19-20)

3. (3:21-25) How did Paul answer his question of "*Is the law contrary to the promises of God*"?

(21b-23) The law gave understanding that salvation is only by the P\_\_\_\_\_!

(3:24-25) The law served as a G\_\_\_\_\_, or a T\_\_\_\_\_ or a schoolmaster!

\* Boy-leader, slave appointed to conduct the child in school, competent attendants.

(3:23-25) The law led us to F\_\_\_\_\_!

\*The law of Moses was Lim\_\_\_\_\_ & Tem\_\_\_\_\_! (3:25)

\*Now we are under the law of \_\_\_\_\_ (Ro.3:27) & the law of \_\_\_\_\_ (1 Co.9:21).

4. (3:26-27) Faith identifies the \_\_\_\_\_!

5. (3:28) Faith U\_\_\_\_\_ the family of God. It does not D\_\_\_\_\_!

6. (3:29) All that B\_\_\_\_\_ to Christ become H\_\_\_\_\_ to the P\_\_\_\_\_!